The Lady Appears in Public

In the morning during Holy Mass, I suddenly hear the voice of the Lady saying, “I will come today. Go to the chapel.”

In the evening there is adoration, and the church is very crowded. During the fifth glorious mystery I hear the voice of the Lady saying again, “Go to the chapel.”

However, since the church is so crowded, I don’t dare go, and I remain seated. A bright light comes from behind, from out of the chapel, and goes through the church. I am terribly frightened by this. Now, all of a sudden, I hear the voice of the Lady very clearly, right by my ear. I hear the Lady say, “Get up!”

It sounds so commanding that I rise with a start and walk towards the back. I feel as if I am floating. When I arrive at the chapel where the painting is, I see a sea of light there. I kneel down on the stone floor. Out of that light the Lady suddenly comes forward, more beautiful than I have ever seen her. The Lady says, “Pray my prayer.”

But I am so deeply touched and impressed by everything that I can’t speak. Interiorly I tell this to the Lady. Then she smiles and says for the second time, “Pray my prayer.”

And then she herself starts to recite it, “Lord Jesus Christ...”

Suddenly I recover my voice, and I am again able to repeat her words. Then she lets me continue praying.

The Lady Addresses the Nations

After this, the Lady pauses for a moment and gazes before herself. Then she starts to speak, “I am standing here as the Lady of All Nations, the Coredemptrix, Mediatrix and Advocate.”

The Lady pauses again for a moment, gazes forward. Then she says, as if speaking over my head to an invisible crowd,

I promised to come today, May 31. The Mother, the Lady of All Nations, is standing here before you. Today she wants to address the nations.
You will go through a great deal yet, however, the time has come. There will be alarming inventions, such that even your shepherds will be astonished and say: we are at a loss. At that time mark well these words which the Lady said to you on May 31st. The Father knows and allows everything that is going to happen in the world.

Understand, the Holy Spirit is nearer than ever. The Holy Spirit will only come when you pray for it. From the beginning, He already was. Now, however, the time has come.

The world no longer knows where to turn. Very well then, peoples, trust in your Mother, for she has never forsaken her children. She may come under this new title: "Coredemptrix, Mediatrix, Advocate."

The Lady Will Give Her Blessing

“Ask your Holy Father to proclaim this dogma which the Lady is requesting.”

Now, all of a sudden, I see the Lady join her hands in a graceful gesture. She stops speaking, and, with her eyes, she draws my attention to what is happening in the distance. At that moment I recover my natural hearing and I hear the altar bells for the blessing with the Blessed Sacrament. With a tender, devout expression on her face, the Lady looks in the direction of the altar. It is as if a radiant light comes over her and as if she receives the blessing together with all of us. After the blessing, the Lady calmly continues with her message.

“Once the dogma has been proclaimed, the Lady of All Nations will grant her blessing, the Lady of All Nations will grant peace. She will help you when this dogma has been proclaimed.”

Back to the Sacrifice

“Great things are at hand. The world is degenerating. Nations, remember the daily Miracle that the Lord Jesus Christ granted you! He gave it to you so that you could experience it every day. Do you realize what you are actually missing?

Nations, I said: I will come to admonish the nations and to give consolation to my children, the apostles and all nations. Very well then, the Lady has now come.

You shall bring your children to the Lord Jesus Christ. You shall teach them how to pray again, just as the Lady of All Nations teaches you to pray her prayer. The Lady asks you, parents: teach your children this prayer. Bring your children back to the Sacrifice; lead your nations back to the Sacrifice. And when I say ‘the nations,’ I mean my white and especially my black sheep, standing about me. Think, white people, about the black nations! They must be brought to the Lord Jesus Christ; they must be brought to the Father, the Son and the Holy Spirit.”

The Kingdom of God

“Once you begin to ask the Holy Father for the dogma, the Lady will fulfill her promise, and true peace will come. True peace, nations—that is the Kingdom of God. The Kingdom of God is nearer than ever. Understand these words well. It is really and truly the Mother, the Lady of All Nations, who is telling you this. My admonitions: do not listen
to false prophets; listen only to your shepherds, to your ministers, to the voice of your conscience—to a Higher Being. And this I say for those who do not belong to the true Church.”

Now the Lady raises her finger and says with emphasis, “You, people of the Church of Rome, be aware of your great, great fortune. Realize what it means to belong to the Church of Rome. Do you really act accordingly?”

The Nations United Around Her Throne

“You are responsible before your Lord and the Holy Spirit, who will come, that is what this world, this time—as I have repeatedly announced—must see to. In private I have spoken repeatedly about this time. Very well then, nations, this time has come. Satan is not yet expelled, but you have to see to that, you peoples of the Church of Rome.

Now the Lady pauses again and then says,

And once again the Lady says with emphasis, “You are responsible!”

The Lady Begs You

“I just said: alarming inventions will be made. God allows this; but you peoples, you can see to it that it does not result in disaster. You peoples, I beg you ... the Lady begs you; hear this well. Never has the Mother of God begged you ...”

Now the Lady pauses again and then says,

So that you do not arrive at alarming things, nations, the Lady begs you now, today: ask the Father, the Son and the Holy Spirit to protect His people, to bring His people to unity once again. People have to attain unity, to be one, and over them: the Lady of All Nations. One community, peoples; here I am stressing these words: one community.

One Community

“Think of the future.”

And now it is as if the Lady is smiling as she says,

No, the Lady does not say: think of your material future. Understand well why I may come on this great day. This great day was chosen by the Lord Jesus Christ for the Lady of All Nations. She may bring her nations to unity. She may gather her nations into one large community. All nations into one Community, that is what this world, this time—as I have repeatedly announced—must see to. In private I have spoken repeatedly about this time. Very well then, nations, this time has come. Satan is not yet expelled, but you have to see to that, you peoples of the Church of Rome.

Now the Lady raises her finger again in warning and says seriously, “Remember your sacraments—they still exist. By your example, nations, bring others to Him, to the daily Miracle, to the daily Sacrifice.”

Your Mother Went Before You

“And thus the words, ‘From now onwards all nations will call me blessed,’ will be fulfilled. Today this message of the Lady of All Nations goes throughout the world.

I said: I will give consolation. Nations, your Mother knows life, your Mother knows sorrow, your Mother knows the Cross. Everything you go through in this life is a passage that your Mother, the Lady of All Nations, went before you. She went this road before you.”

The Lady pauses again for a moment and then says slowly,

But she went up to the Father; she returned to her Son. Nations, you also go up to the Father by your way of the Cross; you also go up to the Son by your way of the Cross. The Holy Spirit will help you. Invoke Him in this time. I cannot say this enough to the world: go to the Holy Spirit in this time!

The Lady says the latter very slowly and with emphasis.

Return to the Community

“You will be helped. Return to the Church. Return to the community. Care for my other sheep—those who are wandering around grazing there. Do you know what that means: wandering around grazing?” The Lady says the latter, too, with great emphasis.

“Care especially for unity among the nations. That is what the Lady of All Nations came to tell you today. She will not forget you. You cannot yet understand my words. The signs, I said, are in my words.”

Consoling Promise

“Your Mother will tell you something consoling. When the time of the Lord Jesus Christ is at hand, you will notice that false prophets, war, discord, dissension are going to disappear. Now the time is dawning. The Lady of All Nations is telling you this.” Then the Lady slowly goes away.
The apparitions and messages of the Lady of All Nations in Amsterdam (1945-1959) were ecclesiastically approved as being of supernatural origin by the competent Church authority, Bishop Josef M. Punt, Bishop of Haarlem/Amsterdam (May 31, 2002). The Church approved messages of Our Lady of All Nations reveal heaven’s desire for the papal proclamation of Mary Co-redemptrix, Mediatrix, Advocate, in what will be the “last and greatest” Marian dogma (August 15, 1951 message).

The Magisterium of the Catholic Church presently teaches a doctrine regarding the Virgin Mary that has not yet been solemnly defined: her mission as Spiritual Mother of all nations and peoples, and its three roles as Co-redemptrix, Mediatrix, and Advocate. Mary is invoked in the Church as the Co-redemptrix, for her unique human participation with and under Jesus, her divine Son, in the Redemption of the world. Pope John Paul II of happy memory referred to the Blessed Virgin as the Co-redemptrix on numerous occasions, due to her “fiat” that gave the Redeemer his body, the instrument of Redemption (cf. Lk. 1:38, Heb. 10:10), and for her suffering with him at Calvary for the Redemption of the human family (cf. Jn. 19:26-27; cf. Lumen Gentium, 58).

Mary is the Mediatrix of all graces. She gave birth to Jesus, Author of all grace (cf. Lk. 2:7), and “by her manifold intercession” distributes to us “the gifts of eternal salvation” (Lumen Gentium, 62). Mary is our Advocate, who intercedes on our behalf to Jesus, as she did at the wedding of Cana (cf. Jn. 2:1-10, Lumen Gentium, 62).

On February 11, 1951, Our Lady revealed at Amsterdam the following prayer that would precede and prepare the way for the dogma of Mary Co-redemptrix, Mediatrix, Advocate:

Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration,

May 31, 1954 message from the approved apparitions of Our Lady of All Nations

Please pray this powerful prayer daily, especially during Eucharistic Adoration, to usher in true world peace by bringing about the Triumph of the Immaculate Heart of Mar through the proclamation of the fifth Marian Dogma of Our Lady Coredemptrix, Mediatrix of all Graces and Advocate.

To fulfill Heaven’s peace plan for us, our families and the whole world, we are imploring everyone to urgently pray this very special prayer Today; and for perpetual Eucharistic Adoration chapels, we ask adorers to please pray the prayer every hour on the hour before Our Eucharistic Jesus.

Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration, when the dogma, the final dogma in Marian history, has been proclaimed, the Lady of All Nations will grant peace, true peace to the world.

(Granted over seventy imprimaturs)
disaster, and war. May the Lady of All Nations, who once was Mary, be our Advocate. Amen.

The crucial need for unity in the Holy Spirit between all nations and the prevention of “degeneration, disaster, and war” through the advocacy of Our Lady, as prayed for in the Prayer of the Lady of All Nations, is a growing imperative for today’s world which is under growing threat of terrorism, war, natural disasters, and moral degeneration. As explained by Bishop Punt in his Declaration of May 31, 2002: “The devotion of the Lady of All Nations can help us, in my sincere conviction, in guiding us on the right path during the present serious drama of our times, the path to a new and special outpouring of the Holy Spirit, who alone can heal the great wounds of our times” (Declaration of May 31, 2002).

Our Lady tells us: “My prophecy, ‘from henceforth, all generations shall call me blessed,’ will be fulfilled more than ever before, once the dogma has been proclaimed” (May 31, 1954 message); “Fight for and ask for this dogma: it is the crowning of your Lady!” (April 4, 1954 message); “Petition for the dogma” (May 31, 1957 message). Our Lady encourages us regarding the eventual victory of the definition of the Dogma: “The struggle will be hard and great... but the outcome is already assured” (April 29, 1951 message). Our Lady also explains that only through the Dogma will true world peace come: “When the last dogma, the final dogma in Marian History, has been proclaimed, the Lady of All Nations will grant peace, true peace to the world. The nations, however, must say my prayer in union with the Church. They must know that the Lady of All Nations has come as the Co-redemptrix, Mediatrix and Advocate. So be it!” (May 31, 1954 message).

PLEASE DO YOUR PART to bring to fulfillment Our Lady’s peace plan for our troubled world. Pray this prayer daily, or as a novena (nine times daily). Encourage daily adorers to pray the prayer before the Blessed Sacrament every hour on the hour as a perpetual petition for the proclamation of the Dogma and the fulfillment of Heaven’s plan for world peace through the Immaculate Heart of Mary.

You can send an electronic petition to the Holy Father by going to www.fifthmariandogma.com, or write him directly at: His Holiness, Pope Benedict XVI, 00120 Vatican City, Europe.

Heaven is counting on us.

For more information or copies please contact:
Signs & Wonders
703-707-0799
www.sign.org